



North Carolina Mechanical Inspectors Association

2019-2020 OFFICERS

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North Carolina Mechanical Inspectors Association

Annual Educational Conference

Embassy Suites

9 Estell Lee Place

Wilmington, NC 28401

August 2-5, 2020

The North Carolina Mechanical Inspectors Association is proud to announce that our Annual Educational Conference will be held on August 2-5, 2020. We are looking forward to our stay at the Embassy Suites, 9 Estell Lee Place, Wilmington, NC 28401.

We will have a get acquainted dinner Sunday night, August 2nd at the Embassy Suites beginning at 6:00 pm. A buffet lunch with vendors will be offered on Monday, August 3rd at 12:00 pm for all conference registrants and their families. There will be a companions and children breakfast on Tuesday, August 4th at 8:30 am. On Tuesday night, at 6:00 pm, we will conduct a banquet, including entertainment, an awards presentation, induction of the new Board of Directors, and door prizes

We will be having an educational day on Tuesday, August 4th. The educational presenter will be SMACNA. This class will provide 6 hours of training that will be approved under the Code Officials Qualification Board Continuing Education program for mechanical certificates

Dress for the conference will be casual or resort wear. In order to give the Embassy Suites an accurate count for the number of people for each meal, please indicate on the registration form the number of people who will be attending each meal function.

Please read through the following pages on preparing for the conference and send in your registration form. We hope to see you there.

Direction to Embassy Suites are available at the Hotel's website
Google: embassy suites by Hilton Wilmington riverfront

Hotel Registration: Room rates are \$159.00 plus tax per night. Rates are based on single or double occupancy

Note: A block of 30 rooms will be held until July 2, 2020. Reservations for the Event will be made by individual call-in before, July 2, 2020. 1-800-HILTONS and use the group name: **NC Mechanical Inspectors Association** and group code: **MIA**

Booking link: <http://group.embassysuites.com/NCMechanicalInspectorsAssociation>

Guest Check-in is 4:00 pm. Guest may be checked-in earlier depending on occupancy levels and availability of ready rooms. Checkout is 11:00 am.

Conference Registration: The registration form has a place to enter the number of people in your family who will be attending the meal events? It is important that you fill in that information so that we won't run out of food! If you don't fill it in, we will assume that the inspector only is attending. See registration form for registration fees.

Important! The registration fee only includes the Inspector, their companion and dependent minor children. All other guests will be assessed a \$100.00 fee per person to cover meals.

Annual Educational Conference

Registration form

August 2nd – 5th

Embassy Suites by Hilton Wilmington Riverfront
9 Estell Lee Place, Wilmington, NC 28401
Call 910-765-1131 Reservation # **MIA**

INSPECTOR NAME _____

INSPECTOR ID# _____ MECHANICAL CERTIFICATE # _____

COMPANION'S NAME (IF ATTENDING) _____

CHILDREN'S NAMES AND AGES (IF ATTENDING): _____

EMPLOYED BY (Jurisdiction): _____

MAILING ADDRESS: _____

CITY _____ STATE _____ ZIP _____

Please complete a separate form for each inspector attending. You do not have to send in registration fee to pre-register; however, it is less expensive. Payment and this registration form must be received by July 5th to meet the deadline for early registration. The

registration fee will be paid as listed below:

\$150.00 Member Registration Fee Enclosed

\$160.00 Member Registration Fee Paid Upon Arrival

\$50.00 Registration Fee for Retirees

\$175.00 Non-Member Fee-Also applies to member jurisdictions not current in dues payment

Adult children, grandchildren, other guests (\$100.00 per person to cover meals)

Total Due: \$ _____

I (We) plan to attend the Sunday Night Dinner Social.

___ # Adults and Children 13 and above ___ # Children 4-12 ___ # Children 3 and under

I (We) plan to attend the Vendor Lunch. Everyone is invited.

___ # Adults and Children 13 and above ___ # Children 4-12 ___ # Children 3 and under

My companion and children plan to attend the Tuesday Morning Companion's Breakfast.

___ # Adults and Children 13 and above ___ # Children 4-12 ___ # Children 3 and under

I (We) plan to attend the Tuesday Night Banquet.

___ # Adults and Children 13 and above ___ # Children 4-12 ___ # Children 3 and under

Please note that it is very important to get accurate counts for each meal. We must guarantee and pay for the number of meals to be prepared for each meal event.

**MAKE CHECKS PAY ABLE AND RETURN TO:
NC MECHANICAL INSPECTORS ASSOCIATION**

PO Box 1881

Wilson, NC 27894

www.NC-MIA.com